



### 2021 FIELD DAY

## FIELD DAY 2021

Hello Vernon Families and Students!  
It's time for FIELD DAY 2021, VIRTUAL STYLE!

Mr. Rittman invites you to participate in this virtual field day challenge! If you participate, he would like any pictures or videos you take to be submitted to him by the last Monday of school, June 7th at [mrtrittman@pps.net](mailto:mrtrittman@pps.net). That way he can take those images and videos and make them into an amazing Vernon video to share with our Vernon school community during the last week of school! How cool is that?

He encourages everyone to participate how ever it works for you, on your own or with friends and family and when the time works for you! Make sure to have fun!

All you need are some household items like:  
socks shoes a piece of paper a towel

**ARE YOU UP FOR THE CHALLENGE?**  
[Watch this video](#) of Vernon students demonstrating the challenges! Go Vernon Athletes!

### Upcoming Events and Calendar Dates

**Thursday, June 10th**

- Vernon Spirit Day! **Sports Day!**
- 8th Grade Virtual Promotion 4:30-6:00

**Friday, June 11th**

- Principal's Virtual Coffee Hour 10:00AM  
[meet.google.com/vnq-aouk-vpp](https://meet.google.com/vnq-aouk-vpp)  
phone number: 612-404-0718. PIN: 375 579 737#
- Vernon Spirit Day! **MisMatch Day!**

**Friday, June 11th**

- LAST DAY OF SCHOOL!

Have a great

Summer Vacation!

Check out the news from Ms. Wilkins in the Library! Click on the image below to be taken to Ms Wilkins' info page re Summer reading and other fun activities.

### VERNON SUMMER READING 2021

Click on the text to view each topic!

VIDEO MESSAGE FROM MRS. WILKINS	BOOK GIVEAWAY INFO
MULTNOMAH COUNTY LIBRARY CONNECT	MULTNOMAH COUNTY SUMMER READING
	OREGON BATTLE OF THE BOOKS



# Counselor Corner

[Counselor Website](#)



## Summer Resources

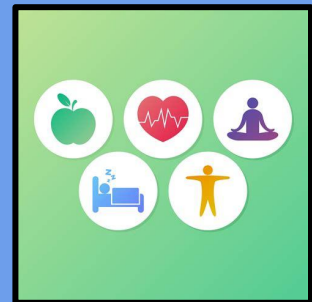
Linked below are resources to support getting help this summer with learning, mental health, wellness, camps and free summer family activities.



**Tutoring/Mentor**



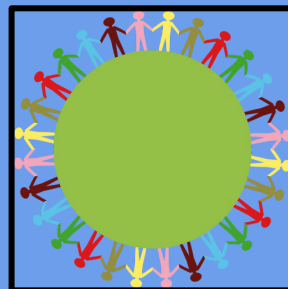
**Mental Health**



**Wellness**



**Summer Camps**



**Child Care**



**Free Family Fun**

### Contact Information:

**Ms. Hanna (K-3):** [hallen@pps.net](mailto:hallen@pps.net)  
**Appointment Request** (971) 378-0424

**Ms. Shannon (4-8):** [snicolas@pps.net](mailto:snicolas@pps.net)  
**Appointment Request** (503) 308-9546

#### Ms. Hanna's Office Hours

KG- 3rd Grades: Tuesdays 8-8:30am  
[counselorhannaofficehours](#)

#### Weekly Mindfulness with Ms. Hanna

Tuesdays 8:30am  
[Weekly Mindfulness](#)

#### Social Emotional Learning Journal

Pick up your K-5 Journal with you library books on Wednesdays at Vernon. Extra guidance can be found on our [Counselors Website](#)

#### Ms. Shannon's Support Times

"Struggle is Real" MYP Study Support:  
 Wednesdays at 2-3pm [vernonsupport](#)

#### Wings of Freedom (GSA)

Wings is a student-run group that unites LGBTQIA+ and allied youth to build community and organize around issues impacting them in their schools and communities.

6-8 Wings of Freedom: Weds. @ 11:30-12:15

code: [vernonsupport](#)

3-5 Wings of Freedom: Weds. @ 3:00-3:30

code: [Wings 3-5](#)

# HAPPY PRIDE MONTH

## 2021 JUNE

SUN	MON	TUE	WED	THU	FRI	SAT
		<b>1</b> Gay PRIDE DAY	<b>2</b> Lesbian PRIDE DAY	<b>3</b> Bisexual PRIDE DAY	<b>4</b> Polysexual PRIDE DAY	<b>5</b> Pansexual PRIDE DAY
<b>6</b> Omni-Sexual PRIDE DAY	<b>7</b> Skolio-Sexual PRIDE DAY	<b>8</b> Demi-Sexual PRIDE DAY	<b>9</b> Grey-Asexual PRIDE DAY	<b>10</b> Asexual PRIDE DAY	<b>11</b> Polyamory PRIDE DAY	<b>12</b> Intersex PRIDE DAY
<b>13</b> Trans-Gender PRIDE DAY	<b>14</b> Trans-Male PRIDE DAY	<b>15</b> Trans-Female PRIDE DAY	<b>16</b> Agender PRIDE DAY	<b>17</b> Gender-fluid PRIDE DAY	<b>18</b> Bigender PRIDE DAY	<b>19</b> Trigender PRIDE DAY
<b>20</b> Pangender PRIDE DAY	<b>21</b> Queer Gender PRIDE DAY	<b>22</b> Demi Nonbinary PRIDE DAY	<b>23</b> Demigirl PRIDE DAY	<b>24</b> Demiboy PRIDE DAY	<b>25</b> FREEDOM DAY	<b>26</b> Androgymous PRIDE DAY
<b>27</b> Intergender PRIDE DAY	<b>28</b> STONEWALL DAY	<b>29</b> Questioning PRIDE DAY	<b>30</b> Homoromantic PRIDE DAY			

[Pride Explained for Kids | Pop'n'Olly](#)

[History of the Rainbow Flag for Kids | Pop'n'Olly](#)

[Why is PRIDE in JUNE?!? - Stonewall for Kids: QUEER KID STUFF #20](#)

[Wanda Sykes Takes Us Through the History of LGBTQ+ — Now You Know](#)



# Vernon End of 2021 Spirit Days!

Let's show our Vernon Spirit on this special days! All Vernon students at home and at school are encouraged to have fun and participate!

## Thursday June 10th **Sports Day!**

*Dress as your favorite sport or sport team!*

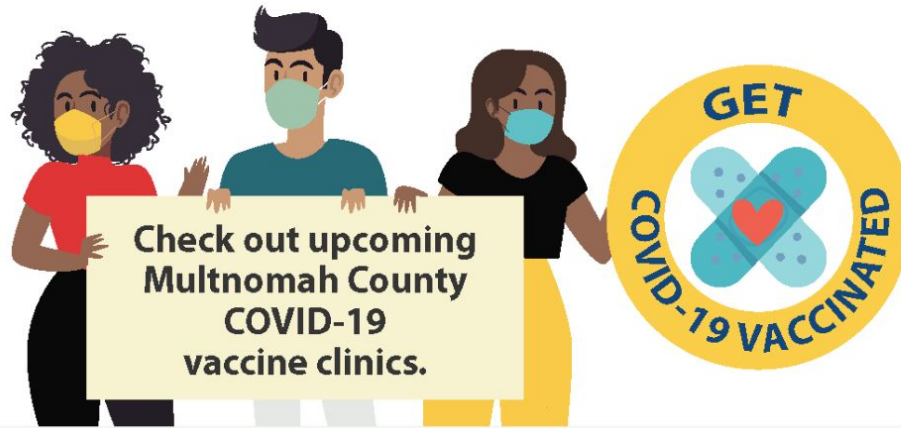


## Friday June 11th **Mismatch Day!**

*Mix it up on Mismatch Day!*



# COVID-19 VACCINATION CLINICS



## At Multnomah County COVID-19 vaccine clinics:

- The vaccines will be provided at no cost to you.
- You do not need health insurance.
- You do not need to bring proof of eligibility, identification or a social security number in order to get a vaccine.
- Everyone 18+ is eligible for the vaccines.
- Most clinics can vaccinate ages 12 years and up. Check the website [multco.us/vaccineclinics](https://multco.us/vaccineclinics) or call 503.988.8939 to find out if a vaccine will be available at the clinic for youth 12 - 17 and to find out what else you need to know about vaccines for this age group.

These events are focused on serving African American, Black, Afro-Caribbean, Latinx, African/Black Immigrants and Refugees, and other people/communities of color. Everyone is welcome.

Tuesdays	Wednesdays	Thursdays	Fridays	Saturdays
Fabric Depot 700 SE 122nd Ave., Portland	Mt. Hood Community College Gresham Campus  26000 SE Stark St., Gresham	Mt. Hood Community College Gresham Campus  26000 SE Stark St., Gresham	Portland Community College  600 N Killingsworth St, Portland	Fabric Depot 700 SE 122nd Ave., Portland  <i>*With the exception of 6/12 and 7/3 we will be near the dog track area in Wood Village.</i>
<b>8:30 am to 5:30 pm</b>	<b>10:30 am to 6:30 pm</b>	<b>8:30 am to 5:30 pm</b>	<b>11:00 am to 7:00 pm</b>	<b>8:30 am to 5:30 pm</b>

### For more information:

- Scan QR Code to the right
- Visit website - [multco.us/vaccineclinics](https://multco.us/vaccineclinics)
- Call 503.988.8939

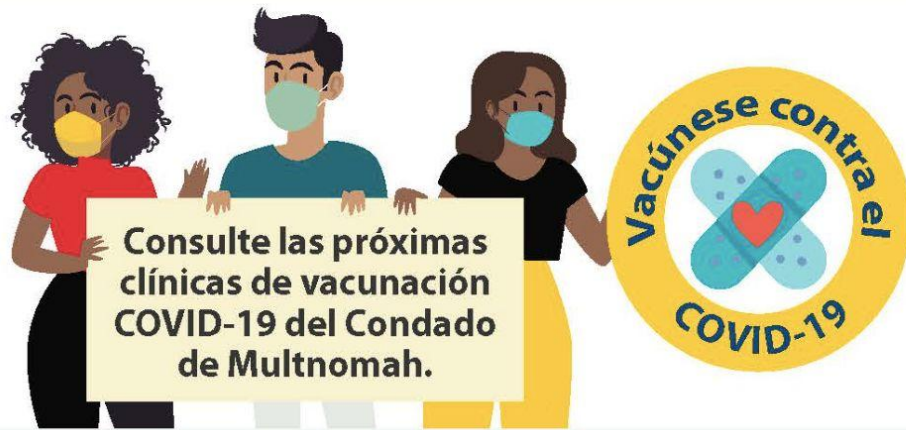


VISIT [MULTCO.US/COVID19](https://multco.us/COVID19) FOR THE LATEST UPDATES





# CLÍNICAS DE VACUNACIÓN COVID-19



En estas clínicas de vacunación COVID-19 del condado de Multnomah:

- Las vacunas se le proporcionarán sin costo alguno para usted.
- No necesita seguro médico.
- No es necesario que traiga prueba de elegibilidad, identificación o un número de seguro social para recibir una vacuna.
- Todos los mayores de 18 años son elegibles para las vacunas.
- Muchas clínicas pueden vacunar a personas de 12 años en adelante. Visite el sitio web o llame al 503.988.8939 para averiguar si hay una vacuna disponible para adolescentes de 12 a 17 años y para averiguar qué más necesita saber sobre las vacunas para este grupo de edad.

Estos eventos se enfocan en servir a los inmigrantes y refugiados afroamericanos, negros, afrocaribeños, latinos, africanos / negros y otras personas / comunidades de color. Todos son bienvenidos.

Martes	Miércoles	Jueves	Viernes	Sábados
Fabric Depot 700 SE 122nd Ave., Portland	Mt. Hood Community College Campus de Gresham  26000 SE Stark St., Gresham	Mt. Hood Community College Campus de Gresham  26000 SE Stark St., Gresham	Portland Community College  600 N Killingsworth St, Portland	Fabric Depot 700 SE 122nd Ave., Portland  <i>*con la excepción del 6/12 y 7/3 cuando estaremos en la pista de carreras para perros en el área de Wood Village.</i>
8:30 am to 5:30 pm	10:30 am to 6:30 pm	8:30 am to 5:30 pm	11:00 am to 7:00 pm	8:30 am to 5:30 pm

**Para obtener más información::**

- Scanee el código QR
- Visite el sitio web - [multco.us/vaccineclinics](https://multco.us/vaccineclinics)
- Llame al 503.988.8939



VISIT [MULTCO.US/COVID19](https://multco.us/COVID19) FOR THE LATEST UPDATES



# Vernon Library Updates

Friday, May 21, 2021



## Virtual Scholastic Book Fair



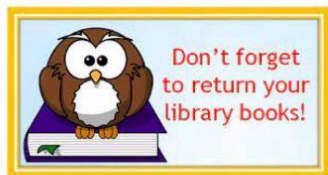
Our school will hold another virtual book fair this year between May 24 and June 6, 2021. [Click this link](#) to browse the selection of great books offered for purchase. All orders ship directly to your home, and orders of \$25 or more ship for free!

## Final Vernon Book Club Meetings

We have so enjoyed our time together in book club this year! Our final meetings of this school year are coming up on Wednesday, May 26 at the times listed below. We would love to have you join us!

- Grades K-2 – 10:00-10:30 AM
- Grades 3-5 – 3:15-3:45 PM
- Grades 6-8 – 9:30-10:00 AM

## Library Materials Due Soon!



**Library books, textbooks, and book bags are due back to the school by Friday, May 28.**

Students attending our hybrid classes may deposit their library materials in one of the convenient drop boxes near their assigned building entrance. For students in CDL, you may drop books off at our school near the garden entrance door between 12-4 PM on school days.

You may receive automated reminders regarding any materials your child has checked out. Please take a look through bedrooms, desks, and any places where your child may store book bags. If you have any questions, please contact Mrs. Wilkins.

## Book Giveaway

Interested in picking up a used book for your summer reading? We will be offering a FREE book giveaway to Vernon students during the last week of school where students may choose from a variety of books they can keep and read during the summer. Students in grades K-5 attending hybrid classes will schedule times to select books through their homeroom teacher. Students in grades 6-8 and all students participating in CDL can pick up books at the dates and times listed below.

- **Grades 6-8:** Monday, June 7 2:30-4:00 PM
- **Grades 3-5:** Tuesday, June 8 3:00-4:00 PM
- **Grades K-2:** Thursday, June 10 3:00-4:00 PM

## Multnomah County Library Connect

Starting on May 18, Vernon students can now access books through the Multnomah County



Library through their Library Connect Program – no library card required! Students can use their PPS student ID number and birthday to access the library catalog, place holds for books, and check out materials. If your child already has a library card, they can continue to use that if they prefer.

I will be providing additional information and instructions on how to access this exciting program as part of some summer reading resources in the coming weeks. Please keep eye out for this information through Seesaw and Canvas.

## Library Grading Reminder

As a reminder, students should be completing at least four of the weekly library activities via Seesaw or Canvas to receive a passing grade for library this quarter. Now is a great time to turn in any additional activities for grading. Please contact Mrs. Wilkins if you have questions or if there is anything I can do to help!



# Vernon Library Calendar

June 2021

<p>24 Week 33 Library Activities Posted in SeeSaw (K-5) and Canvas (6-8)</p>	<p>25</p>	<p>26 <b>LAST DAY OF BOOK CLUBS</b> 6-8 Book Club 9:30-10:00 AM K-2 Book Club 10-10:30 AM 3-5 Office Hours 10:30-10:45 AM 6-8 Office Hours 10:45-11:00 AM K-2 Office Hours 11:30-11:45 AM 3-5 Book Club 3:15-3:45 PM</p>	<p>27</p>	<p>28 <b>ALL BOOK BAGS / LIBRARY BOOKS DUE</b></p>
<p>← VIRTUAL BOOK FAIR →</p>				

## JUNE 2021

Monday	Tuesday	Wednesday	Thursday	Friday
<p>May 31 <b>NO SCHOOL Memorial Day</b></p>	<p>June 1 Week 34 Library Activities Posted in SeeSaw (K-5) and Canvas (6-8)</p>	<p>2 3-5 Office Hours 10:30-10:45 6-8 Office Hours 10:45-11:00 K-2 Office Hours 11:30-11:45</p>	<p>3</p>	<p>4</p>
<p>← VIRTUAL BOOK FAIR →</p>				
<p>7 End-of-Year Activities Posted in SeeSaw (K-5) and Canvas (6-8)</p>	<p>8</p>	<p>9 3-5 Office Hours 10:30-10:45 6-8 Office Hours 10:45-11:00 K-2 Office Hours 11:30-11:45</p>	<p>10</p>	<p>11</p>



Portland Public Schools

# CONNECT WITH YOUR LIBRARY

## Your Library Connect Number =

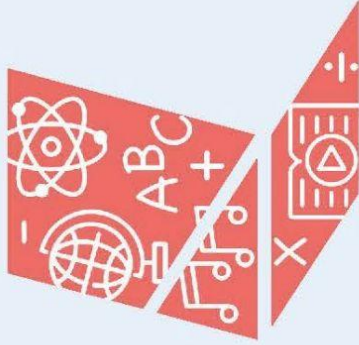
School District Number + Student ID Number

District Number	Your Student ID Number						
01							

## Your password =

Your Birthdate

Month (2 digits)	Date (2 digits)	Year (4 digits)
		20



**LibraryConnect**  
Multnomah County Library

Made possible by gifts to The Library Foundation

## MONTH

January=01

February=02

March=03

April=04

May=05

June=06

July=07

August=08

September=09

October=10

November=11

December=12

## DATE

1=01

2=02

3=03

4=04

5=05

6=06

7=07

8=08

9=09

10=10

## WHEN IS YOUR BIRTHDAY?

If you don't remember what year you were born, ask your teacher or a grownup in your family for help.

Got questions? Need help? Call us at 503.988.5123 or visit [multcolib.org/libraryconnect](http://multcolib.org/libraryconnect)